



## 29th Annual Walk for Animals 2021

SPCA FLORIDA

**Saturday, June 5, 2020 • 8:00 AM – 12:00 PM**  
**Lake Mirror Promenade - Downtown Lakeland**

### 2021 Sponsor Application

The annual Walk for Animals provides fun for the whole family with a stroll around Lake Mirror in Downtown Lakeland. This is a day when pet lovers come together to walk and raise funds homeless animals. Your sponsorship will help us **Keep Their Hearts Beating This Year** and bring us closed to our goal of no-kill Polk County by 2025!

#### Choose a Sponsor Level

#### Registrations/T-Shirts Included

- |   |    |
|---|----|
| <input type="checkbox"/> \$ 20,000 – Best in Show (200 lives saved)   | 32 |
| <input type="checkbox"/> \$ 15,000 – Diamond Collar (150 lives saved) | 24 |
| <input type="checkbox"/> \$ 10,000 – Silver Bowl (100 lives saved)    | 16 |
| <input type="checkbox"/> \$ 5,625 – Bonus Miles (56 lives saved)      | 8  |
| <input type="checkbox"/> \$ 2,500 – Best Buddy (25 lives saved)       | 6  |
| <input type="checkbox"/> \$ 1,000 – Fur Classic (10 lives saved)      | 4  |
| <input type="checkbox"/> \$ 500 – Tail Wagger (5 lives saved)         | 2  |

#### Complete Your Information

Company Name: (listed as it should appear on sponsor recognition) \_\_\_\_\_

Business Website: \_\_\_\_\_ Email: \_\_\_\_\_

Contact Person: \_\_\_\_\_ Title: \_\_\_\_\_

Mailing Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_ Zip: \_\_\_\_\_

Phone (Work): \_\_\_\_\_ Phone (Cell): \_\_\_\_\_

SPCA Florida Contact Name: \_\_\_\_\_

**Would you like a booth at the event?** ☐ Yes ☐ No (you must bring your own tent, tables, and chairs)

[ ] I will require electrical power for \_\_\_\_\_ [ ] I will require a water source for \_\_\_\_\_

Description of company's products/services or items being sold: \_\_\_\_\_

**Please list how many T-shirts you and your team will need in each size:**

\_\_\_\_ SM \_\_\_\_ MD \_\_\_\_ LG \_\_\_\_ XL \_\_\_\_ XXL

### Information, Rules and Day-of Instructions

- We will email your exhibit number, information and directions the week of the event.
- **Your exhibit space MUST be set up by 7:45 a.m.** Walkers will begin arriving at 8 a.m. to register and check-in.
- You may not be able to unload near your space, depending on the location. There will be volunteers available to assist, but please be prepared to transport your items to your space. We strongly encourage you to bring a dolly for convenience of setup.
- If you have large/heavy items to unload, please enter at the Lakeland Electric Parking Garage off Orange Street; promptly unload and then move your vehicle to a designated space. If you are placing a car for display, please check-in FIRST as someone from the City of Lakeland can assist you in order to preserve the grass.
- Electrical spaces are very limited and are not guaranteed. Exhibitors must provide their own electrical cords and duct tape to secure them; 100 ft cords may be needed.
- No loud generators.
- No refunds due to weather, acts of nature or cancellation.
- You may not "sublet" your exhibit space or share your space with another organization or company.
- Spaces are 10' x 10'. SPCA Florida does not provide rental equipment. Exhibitors may bring their own 10' x 10' canopy tent. Tents larger than 10' x 10' are strictly prohibited due to fire regulations.
- You must bring your own tent anchors. **Stakes CANNOT be driven into the ground.**
- Parking is available on a first come, first serve basis in the parking lots behind the Lake Mirror Theater and auditorium on Lake Street, in the lots on Orange Street and in the downtown parking garages on E. Main Street and on Iowa Avenue. Obey all parking rules and traffic ordinances. SPCA Florida is not responsible for any parking violation fees.
- Make sure your area is clean before you leave.
- **To guarantee space at the event, all sponsorships and vendor FEES must be received by 5 p.m. on Friday, May 28, 2021.**

I have read and agree to these terms. I hereby hold harmless and indemnify SPCA Florida, Walk for Animals organizers, volunteers, underwriters, sponsors, employees, as well as the owner of the area where the event is held and the owners of any Walk for the Animals related property for any action relating to the Walk for the Animals, including theft, damage or injury. I agree to pay any reasonable attorney fees and costs incurred by the Walk for the Animals or its organizers as a result of actions by me that are covered by this agreement.

#### Please Sign

Print Name: \_\_\_\_\_ Signature: \_\_\_\_\_ Date \_\_\_\_\_

#### For questions, Call Sandra Dawson at (863) 577-4600

Return application and your check by mail, email or fax to:

SPCA Florida, 5850 Brannen Rd. S, Lakeland, FL 33813 Fax: (863) 646-4607 Email: [sdawson@spcaflorida.org](mailto:sdawson@spcaflorida.org)

To pay by **credit card**, complete the following or call Sandra to pay by phone at (863) 577-4600.

Amount: \$ \_\_\_\_\_ Type: [ ] Check # \_\_\_\_\_ [ ] Visa [ ] MasterCard [ ] Discover [ ] AmEx

Name on Card: \_\_\_\_\_ Billing Zip Code: \_\_\_\_\_

Credit Card Number: \_\_\_\_\_ Expiration Date: \_\_\_\_\_ CVC: \_\_\_\_\_

Signature: \_\_\_\_\_

A copy of the official registration and financial information may be obtained from the Division of Consumer Services by calling 1-800-435-7352 toll free within the state. Registration does not imply endorsement, approval, or recommendation by the State. Florida Department of Agriculture & Consumer Services certificate #CH2174.